

Patrick Nold

Curriculum Vitae

University at Albany, Department of History
1400 Washington Ave, Social Science 145
Albany, New York 12222
Tel: 001-518-442-5434

Education and Degrees:

Doctor of Philosophy (D. Phil) in Modern History (Oxford University, 1999)
Dissertation: "Bertrand de la Tour and Franciscan Poverty"
supervisor: Alexander Murray

Bachelor of Arts (BA) w/ History Major – Highest Honors (University of Michigan, 1993)

Languages: German, French, and Italian speaking and reading competency. Latin reading.

Employment:

2021- Professor of History, University at Albany

2009 - 2020 Associate Professor of History, University at Albany

2006 - 2009 Assistant Professor of History, University at Albany

2003-4 Visiting Assistant Professor of History, University of Michigan

Scholarships and Awards:

2013-4 National Endowment for the Humanities Rome Prize, The American Academy in Rome

2008-9 Deborah Loeb Brice Fellowship, Villa I Tatti – the Harvard Center for Italian Renaissance Studies, Florence, Italy

2004-6 Alexander von Humboldt two year Post-Doctoral Fellowship for American Scientists and Scholars at the Monumenta Germaniae Historica, Munich and the Grabmann Institute, LMU.

2002-3 Andrew W. Mellon Post-Doctoral Fellowship, Pontifical Institute for Mediaeval Studies, Toronto

2000-2 Fulford Junior Research Fellowship at St. Anne's College, University of Oxford

- Summer 2001 “Residential Award” at the British School in Rome
- 1995-7 Oriol College Graduate Scholarship
- September 1995 John Moorman Scholar in Residence at St. Deiniol’s Library. Hawarden, Wales
- 1993-5 Sydney Mayer Michigan-Oxford Exchange Scholarship
- 1993 Phi Beta Kappa at the University of Michigan
- 1989-93 University of Michigan History Honors Program; Freshman and Sophomore Honors; Junior-Senior History Honors; Angell Scholar; Residential College, etc.

Teaching:

- 2012-2013 SUNY Albany, College of Arts and Science Dean’s Award for Outstanding Achievement in Teaching.

1) Lecture courses:

- Summer 2023 Guest Professor - Pontifical Institute of Medieval Studies, Manuscript studies summer school, Rome, Italy.
- Summer 2013 Guest Professor - Universität Augsburg.
- Medieval England
- 2006 -2019 SUNY Albany undergraduate lecture courses:
- Western Civilisation I
- The Early Middle Ages
- The Later Middle Ages
- History of England I
- Early and Medieval Christianity
- Capstone Course: Medieval Biography
- 2003 - 2004 University of Michigan undergraduate lecture courses:
- The Early Middle Ages
- The Later Middle Ages
- The Medieval Papacy

2) Seminars:

- 2006-2020 SUNY Albany, graduate seminars:
- Introduction to College Teaching as a Profession

- Introduction to Medieval History
- Colloquium on State and Society
- Medieval Religions
- The Crusades
- Love in a Catholic Climate
- The Inquisition
- A History of the World in 266 Popes

2003 – 2004 University of Michigan, graduate seminar:
- Medieval Christianity

Tutorials

2000 - 2002 Oxford University:
- General History VI (1274-1409)
- British History I (1040-1330)
- General History V (1122-1273)
- Medieval Theology and History (1198-1350)

Online teaching

2011-2024 - History of England I

Graduate Supervision and Ph.D. comps committee work

Ph.D
2024 Cristina Seeley
2017 John Stovall
2014 Sean Heather McGraw
2018 Marven Correlius

MA Theses, SUNY Albany:

2013 Mark Beneduci How trustworthy is the *Ruin of Britain* by Gildas
(500-570)
2011 Gary Gustin, Pope John XXIII: Pope of the Council ?
2010 Mike Lifvergrin, The Black Death: New Approaches
2008 Raymond Dansereau, Alan of Lille's *De Fide Catholica contra
Haereticos* (1185) – What does it tell us about Catharism ?

Undergraduate Honors Theses

Molly Kott (2018-9) — Four Queens
Victoria Tobes (2018-9) — Roger Bacon
Lutfi Barakat (2017-8) — The Alfred the Great Obsession

Endowed Lectures:

5 February 2002 “John XXII and the Franciscans: new evidence”, The 24th Seton Memorial Lecture at University College, London

Other lectures and seminars:

9 March 2020 “How to be a good chair of a history department”, Job talk, Loyola University Chicago.

30 May 2012 “The online teaching of medieval history”, Universität Augsburg, Germany

17 March 2010 “What does the trial of fr. Francesco di Bartoli tell us about the Inquisition in Florence?” SUNY Albany History Department Colloquium.

11 November 2008 “Heresy and Orthodoxy in Medieval Florence” Shoptalk. Villa I Tatti.

23 May 2006 “Die Ehedispense Johannis XXII”, Oberseminar von Professor Dr. Annette Kehnal, Universität Mannheim

30 March 2005 “Jean XXII et le mariage”, Ecole des Hautes Etudes en Sciences Sociales, Paris (séminaire de Alain Boureau)

21 Februar 2003 “The non-existent Chronicler and the Heretical Pope” Job-talk, Assistant Professorship in Medieval History, The University of California at Berkeley

5 February 2003 “Marriage dissolution and holy orders: John XXII’s bull *Antiquae Concertationi* (1322)”, Interdisciplinary seminar, Pontifical Institute of Medieval Studies, University of Toronto

21 November 2002 “The significance of John XXII’s pontificate for medieval history”, Interdisciplinary seminar, Pontifical Institute of Medieval Studies, University of Toronto

14 February 2002 The Avignon Papacy, job-talk, Lectureship, University College, London

30 January 2001 Pope John XXII and His Franciscan Cardinal, Job Talk, University College, Oxford for CUF lectureship.

- 1 November 2001 “Electronic and Internet resources for Medievalists”, Introduction to historical research seminar for first-year graduate students, Modern History Faculty, University of Oxford
- 15 October 2001 “Bertrand de la Tour and Apostolic Poverty”, Faculty Seminar in Medieval History, All Souls College, Oxford
- 4 September 2001 “The Papacy in the Middle Ages”, Westminster College/Oxford Brookes University Summer School
- 5 July 2001 “Apostolic Poverty and Papal Infallibility in the Fourteenth Century”, The British School in Rome

Conferences Papers:

- October 2024 Invited conference organizer, “Papal Documents and books from the time of Boniface VII and John XXII, Pontifical Institute of Mediaeval Studies, University of Toronto, Canada.
- October 2022 Invited and all expense paid participant. “John XXII and Franciscan Identity”. Assisi, Italy.
- September 2021 Invited and all expense paid participant. “Servants of two masters in Avignon”, I saperi alla corte di Roberto d'Angiò, Micrologus Conference, Naples, Italy.
- July 2020 Marriage in the Sentence Commentary of Vital du Four OFM, Leeds, International Medieval Congress. (Postponed to July 2021 because of COVID-19)
- September 2016 Invited and all expense paid participant. “Pro et contre Jean XXII”, Ville de Cahors, France (given in absentia due to illness)
- June 2015 Invited and all expense paid participant. “Avicenna and the Popes” KU Leuven, Belgium
- June 2014 Invited and all expense paid participant. “The Franciscan concept of marital rights” The political, ideological, and cognitive entailments of marriage symbolism, Norwegian institute in Rome, University of Oslo
- June 2012 Invited and all expense paid participant. “The impediment to marriage of Holy Orders: a reconsideration” Conference in Prague on medieval marriage held by the Internationale Gesellschaft für Theologische Mediävistik.

- March 2012 “Concepts of papal authority in works read by, or dedicated to, John XXII”. Invited keynote speaker and all expense paid participant in a conference on John XXII in Fribourg Switzerland organized by Professor Hans-Joachim Schmidt.
- April 2011 “The *Dialogus* of Dondinus of Pavia O.P.”, Renaissance Society of America Conference, Montreal Canada
- April 2010 “Memorials of Mendicant Controversy in Cardinal Bessarion’s Library”, Renaissance Society of America Conference, Venice, Italy
- November 2009 “Editing *Marriage Advice for a Pope*”, American Society for Legal History, Dallas, Texas. (Invited paper)
- October 2008 “Giovanni di Napoli, O.P. in Avignon: Behind the Scenes and Before the Crowd”, XVth Colloquium of the Société Internationale pour l’Étude de la Philosophie Médiévale (SIEPM), Notre Dame, Indiana
- 10 July 2007 Paper: “Pope John XXII in the margins: annotations old and new” International Medieval Congress, Leeds
- 11-13 May 2006 Invited participant to: „Orden und Klöster im Vergleich: Methodische Ansätze für eine komparatistische Ordensgeschichte.” Katholische Universität Eichstätt
- 23 April 2006 Paper: “Pope John XXII in Franciscan Literature,” Conference in Honor of Professor John V. Fleming, Princeton University
- 11 July 2005 Paper: “More on *Pope John XXII and his Franciscan Cardinal*,” International Medieval Congress, Leeds
- 07 May 2003 Paper: “Cardinal Bertrand de la Tour and Apostolic Poverty,” International Congress on Medieval Studies, Kalamazoo
- 18 May 2002 Organiser and host of an international study-day on Pope John XXII at St. Anne’s College, Oxford
- 23-6 February 2002 Invited participant to “The Role of the Dominicans in the Medieval Inquisition”, Pontifical University of Saint Thomas Aquinas (the Angelicum), Rome.

Publications:

a) Books

1) *Essays in Renaissance Thought and Letters for John Monfasani*, ed. Alison Frazier and Patrick Nold (Studies in Intellectual History; Brill, 2015).

2) *Marriage advice for a pope: John XXII and the Power to Dissolve* (Medieval Law and its Practice, 3; Leiden: Brill, 2009).

Reviews: *Reference and Research Book News*, February 2009, 197; Aidan McGrath, *Archivum Franciscanum Historicum*, 102 (2009); J. A. Brundage, *Journal of Ecclesiastical History*, 61 (2010), 176-7; R. Ombres, *Ecclesiastical Law Journal*, 12 (2010), 242-3; R. N. Swanson, *Heythrop Journal* 52 (2011), 488-9; Ch. Donahue Jr., *Catholic Historical Review*, 96 (2011) 782-3; Kerstin Hitzbleck, *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Kanonistische Abteilung*, 98 (2012), 370-1; Basilio Petrà, *ITAMS Journal for the Study of Marriage and Spirituality*, 19 (2013), 100-101

3) *Pope John XXII and his Franciscan Cardinal: Bertrand de la Tour and the Apostolic Poverty Controversy* (Oxford, 2003; reprinted, 2007)

Reviews: Norman Tanner, *Archivum Historiae Pontificiae*, 41 (2003), 283-4; Benedict Vadakkekara OFM, *Collectanea Franciscana*, 74 (2004), 389-90; Jay T. Lees, *History – Reviews of New Books*, 32.4 (Summer, 2004), 152; Margaret Harvey, *Journal of Theological Studies*, 55.2 (October, 2004), 738-9; David Burr, *Catholic Historical Review*, 90.4 (October, 2004), 773-4; Pascal Bermon, *Bibliographie Annuelle du Moyen Age Tardif*, 14 (2004), 45-6, 81-4, 168-9, 245, 253-4, 306, 380-1, 399, 580; David Flood OFM, *Franciscan Studies*, 62 (2004), 225-35; L.-J. Bataillon OP, *Revue des sciences philosophiques et théologiques*, 88.4 (2004), 835; *Medioevo Latino*, XXVI (2005), n. 803 (pp. 108-9); Alan Friedlander, *Journal of Ecclesiastical History*, 56.2 (April, 2005) 367-8; R. N. Swanson, *Heythrop Journal*, 46.3 (July, 2005), 373-4; Leah DeVun, *Speculum* 80.4 (October, 2005), 1343-4; Kenneth Pennington, *American Historical Review* (October, 2005) – author’s reply (February, 2006); Paul LaChance OFM, *Church History* (December, 2005), 849-50; John Kilcullen, *Journal of Religious History* (June, 2006), 235-6; Jürgen Miethke, *Deutsches Archiv für Erforschung des Mittelalter* (2006), 780-1; Frans van Liere, *The Medieval Review* 06.10.24 (2006); Roberto Lambertini, *Archa Verbi*, 3 (2006), 203-5; William Short, *Archivum Franciscanum Historicum* (2007), 372-3.

b) Editions

“Index of Incipits: Latin Works”, in A. G. Watson and I. Cunningham (eds.) *Medieval Manuscripts in British Libraries V* (Oxford: OUP 2002), 277-443

Reviews: Bruce Barker-Benfield, *The Library*, 43 (2003), 303; David McKitterick, *Times Literary Supplement*, 5219 (2003), 30; Ralph Hanna, *Medium Aevum* 72.2 (2003), 367.

c) Articles

‘An identity denied: John XXII and the Franciscan Order (The evidence of MS Vatican BAV Borgh. 280)’, in *Identità e autocoscienza dei frati minori (saec. XIII-XIV) (Assisi, 13-15 ottobre 2022)* (Spoleto, 2023), 315-57.

“Servants of two masters: Some biographical notes on mendicants at the court(s) of Robert of Anjou and John XXII in Avignon”, in *Micrologus. Nature, Sciences and Medieval Societies*, xxxi (2023), 81-106

“John XXII’s decretal *Antique Concertationi* and Fourteenth-century Theologians” in *Sacramentum Magnum: Das Ehesakrament im Mittelalter*, ed. Pavel Blacek (Archa Verbi Subsidia, 2018), 331-367

“John XXII and History” in Hans-Joachim Schmidt (ed.), *Papst Johannes XXII. Konzepte und Verfahren seines Pontifikats*. (Scriinium Friburgense 32; Berlin/Boston: de Gruyter, 2014), pp. 16-40

Reviews: Sebastian Zanke, *Sehepunkt* 15 (2015), <http://www.sehepunkte.de/2015/09/24991.html>; Joseph Canning, *Journal of Ecclesiastical History*, (2017), 152-3

“New Annotations of Pope John XXII and the Process against Peter of John Olivi’s *Lectura super Apocalipsim*: the Marginalia of MS Paris BnF lat. 3381A”, in *Oliviana* 4 (2012) – online at <http://oliviana.revues.org>

“Poverty, History, and Liturgy in a Sermon Work of Bertrand de la Tour”, in *Franciscans and Preaching*, ed. T. Johnson (The Medieval Franciscans, 7; Leiden: Brill, 2012), 175-208

Reviews : Krijn Pansters, *Renaissance Quarterly*, 66 (2013), 1019-120 ; Jens Röhrkasten, *Speculum*, 89 (4):1163-1165 (2014); Neslihan Şenocak, *Medieval Sermon Studies* (2014); Ralf Lutzelschwab, *Sehepunkt* 13 (2013) <http://www.sehepunkte.de/2013/12/22711.html>

“Jean XXII et Bertrand de la Tour: anatomie d’une relation”, in *Jean XXII et le Midi* (Cahiers de Fanjeaux, 45; Toulouse: Privat, 2012), 339-355

“How influential was John of Naples, OP at the Papal Court in Avignon”, in *Philosophy and Theology in the Studia of the Religious Orders and at the Papal Court*, ed. W. J. Courtenay and K. Emery Jr. (Turnhout: Brepols, 2012), 629-76

“John XXII, the Franciscans, and the Rule”, in *The Cambridge Companion to St. Francis* (Cambridge: CUP, 2011), 258-72

Reviews: J. Clark, *Journal of Medieval Monastic Studies*, 4 (2015), 196-8; T.J Herbst, *The English Historical Review* 128 (2013), 1536-8; Colmán O’Claibaigh, *Speculum*, 89 (2014), 820-1; Jeremy Worthen, *Ecclesiology*, 11 (2015), 136-8.

“Two views of John XXII as a heretical pope”, in M. Cusato and G. Geltner (eds.), *Defenders and Critics of Franciscan Life: Essays in Honor of John V. Fleming* (Leiden: Brill, 2009), 139-158.

Reviews: J. Wayne Hellmann, *Catholic Historical Review*, 97 (2011), 132-4; G. Roccati, *Studi Francesi*, 168 (2012), 538-9

“Pope John XXII’s annotations on the Franciscan Rule: Content and Contexts”, *Franciscan Studies* (2007), 295-324.

“Thomas of Brauceston O.M./O.P.”, in M. Schlosser and T. Prügl, *Kirchenbild und Spiritualität: Dominikanische Beiträge zur Ekklesiologie und zum kirchlichen Leben im Mittelalter: Festschrift für Professor Ulrich Horst zum 75. Geburtstag* (Paderborn: Verlag Ferdinand Schöningh, 2007), 179-95.

“Olivi in Berkeley?”, *Oliviana*, 2 (2006) at www.oliviana.org

“Bertrand de la Tour O.Min.: manuscript list and sermon supplement”, *Archivum Franciscanum Historicum*, 95 (2002), 3-51

“A neglected copy of a decretal harmony”, *Antonianum*, 77 (2002), 585-9

“Bertrand de la Tour O.Min.: life and works”, *Archivum Franciscanum Historicum*, 94 (2001), 275-323

“BL Royal 7.B.1. Reconsidered: A Franciscan Sermon Cycle”, *Carmelus*, 45 (1998), 155-62

d) Notes

“John XXII in the Vatican Library and Archive”, *Papers of the British School in Rome*, (2002), 363.

e) Reviews

1) Guido Terreni, *Guido Terreni, O. Carm. (†1342): Studies and Texts*, ed. Alexander Fidora. Barcelona and Madrid, 2015) for *Scriptorium* (2019), 108.

2) Katherine Harvey, *Episcopal Appointments in England, c. 1214-1344: From Episcopal Election to Papal Provision*. By Katherine Harvey. Church, Faith and Culture in the Medieval West (Farnham: Ashgate, 2014) *Church History* 87 (2018), 1203-5.

3) Brett Edward Whalen, *The Medieval Papacy*. (London: Palgrave Macmillan, 2014), *Church History*, 87 (2018), 875-6.

4) *John of Paris. Beyond Royal and Papal Power*. Edited by Chris Jones [Disputatio 23]. (Turnhout: Brepols, 2015), *Catholic Historical Review* 103 (2017), 18-9

5) Sylvain Parent, *Dans les abysses de l'infidélité. Les procès contre les ennemis de d'église en Italie au temps de Jean XXII (1316-1334)* (Rome: Bibliothèque des Écoles françaises d'Athènes et de Rome, 2014) in *English Historical Review* 132 (2017), 350-1.

6) Joëlle Rollo-Koster, *Avignon and its papacy, 1309-1417: Popes, Institutions, and Society*. Lanham MD and London: Rowan and Littlefield, 2015 H-France 17 (January, 2017) online: <http://www.h-france.net/vol17reviews/vol17no8Nold.pdf>

- 7) J. Dendorfer and R. Lützelshwab (Hrsg.), *Geschichte des Kardinalats im Mittelalter* (Stuttgart, 2011) in *Catholic Historical Review* 100 (2014), 588-9
- 8) *William of Ockham: Dialogus, Part 2; Part 3, Tract 1*, edited by J. Kilcullen, J. Scott, J. Ballweg and V. Leppin (Oxford, 2011) in *Catholic Historical Review* 100 (2014), 334-5
- 9) L. Hödl, “Die Definitione der päpstlichen Vollmacht Bonifaz’ VIII. bei Vitalis de Furno (†1327)” in *Zeitschrift für katholische Theologie*, 133 (2011), 1-27 in *Archivum Franciscanum Historicum*, 104 (2011), 618
- 10) *Die ältesten Viten Papst Cölestins V. (Peters vom Morrone)*, ed. Peter Herde (Hannover 2008) in *Catholic Historical Review* 97 (2011), 780.
- 11) *Angelo Clareno Francescano* (Spoleto, 2007) in *Catholic Historical Review* 97 (2011), 355-6.
- 12) Demacopoulos, G. *Five Models of Spiritual Direction in the Early Church* (Notre Dame, 2006), *Heythrop Journal*, 51 (2010), 286-7
- 13) *La vie culturelle, intellectuelle et scientifique à la cour des papes d’Avignon*, ed. J. Hamesse (Brepols, 2006) in *Deutsches Archiv für Erforschung des Mittelalters* 65 (2009), 318-9.
- 14) *Petri Iohannis Olivi Quaestiones de Novissimis ex summa super IV Sententiarum*, ed. P. Maranesi (Collectio Oliviana, 8; Grottaferrata, 2004) in *Deutsches Archiv für Erforschung des Mittelalters*, 63 (2007), 245-6.
- 15) Drossbach, G. *Christliche caritas als Rechtsinstitut. Hospital und Orden von Santo Spirito in Sassia (1198-1398)* (Paderborn, 2005) in *Heythrop Journal* 48 (May, 2007), 476-7
- 16) *The Letters of Adam Marsh*, ed. H. Lawrence (Oxford, 2006) in *Medium Aevum*, 76 (2007), 163
- 17) *Angelo Clareno: Chronicle of the Seven Tribulations*, trans. D. Burr and E. R. Daniel (St. Bonaventure NY, 2004) in *Journal of Ecclesiastical History* (January, 2007), 135-6
- 18) Boureau, A. *Le pape et les sorciers: Une consultation de Jean XXII sur la magie en 1320 (Manuscrit B. A. V. Borghese 348)* in *Deutsches Archiv für Erforschung des Mittelalters*, 62 (2006), 285-6
- 19) Madigan, K. *Olivi and the Interpretation of Matthew in the High Middle Ages* (South Bend, 2003), in *Heythrop Journal* (April, 2006), 314-5

- 20) Makowski, E. “*A Pernicious Sort of Woman*”: *Quasi-religious women and canon lawyers in the latter middle ages* (Washington, D.C., 2005), in *Ecclesiastical Law Journal* (January, 2006), 369-71
- 21) *Praedicatores, Inquisitores I: The Dominicans and the Medieval Inquisition. Acts of the First International Seminar on the Dominicans and the Inquisition*, ed. Wolfram Hoyer (Rome, 2004), in *Journal of Ecclesiastical History* (January, 2006), 133
- 22) Haveley, N. *Dante and the Franciscans: Poverty and the Papacy in the “Commedia”* (Cambridge, 2004), in *Heythrop Journal* (October, 2005), 568-9
- 23) Jordan, W. C. *Unceasing Strife, Unending Fear: Jacques de Thérines and the Freedom of the Church in the Age of the Last Capetians* (Princeton, 2005), in *H-France Review* Vol. 5 (July 2005), No. XX - <http://www.h-france.net/vol5reviews/nold.html>
- 24) Leff, G., *Heresy, Philosophy and Religion in the Medieval West* (Aldershot, 2002), in *English Historical Review* (September, 2003), 1017
- 25) Farmer, S., *Surviving Poverty in Medieval Paris: Gender, Ideology, and the Daily Lives of the Poor* (Ithaca, 2002), in *English Historical Review* (April, 2003), 476-7
- 26) Burr, D., *The Spiritual Franciscans: From Protest to Persecution in the Century after Saint Francis* (State College, 2001), in *Cithara* (2002), 46-8
- 27) Bynum, C. W., *Metamorphosis and Identity* (New York, 2001), in *English Historical Review* (June 2002), 680-1
- 28) Linehan, P. and Nelson, J. (eds.), *The Medieval World* (London, 2001), in *History Today* (May 2002), 68.
- 29) Friedlander, A., *The Hammer of the Inquisitors: Brother Bernard Délicieux and the Struggle Against the Inquisition in Fourteenth-Century France* (Leiden, 2000), in *English Historical Review* (February, 2002), 157-8
- 30) Hamasse, J. (ed.), *Medieval sermons and society: cloister, city, university* (Louvain, 1998), in *Journal of Ecclesiastical History* (January, 2001), 125-6
- 31) Blumenthal, U., *Papal reform and canon law in the 11th and 12th Centuries* (Aldershot, 1998), in *Medium Aevum*, 70 (2001), 186
- 32) Wickham, C., *Community and Clientele in Twelfth-century Tuscany* (Oxford, 1998), in *Medium Aevum* (2001), 165
- 33) Thomson, R., *England and the 12th Century Renaissance* (Aldershot, 1998), in *Medium Aevum*, 70 (2001), 187

34) Da Campagnola, S., *Francesco e francescanesimo nella società dei secoli XIII-XIV*, (Assisi, 1999), in *English Historical Review* (November, 2000), 1277

35) Blythe, J. (trans.), *On the Government of Rulers. De Regimine Principum. Ptolemy of Lucca* (Philadelphia, 1997), in *English Historical Review* (June, 1999), 690-1

Publications accepted and in press

a) Books

Critical edition and translation of *Dondinus of Pavia: A Dialogue on Papal Power*. In press with Oxford University Press.

B) Articles

"A miscellaneous volume in the Vatican Archives from the time of John XXII".
Conference paper to be published by the Pontifical Institute of Medieval Studies Press in a proceedings volume

Service

Department of History

- | | |
|------------|--|
| 2019- | Chair, Department of History |
| 2018 | Interim Chair (Spring) |
| 2017 | Chair Ancient History Search Committee |
| 2016 | Member of the Modern German History Search Committee |
| 2016 | Ad Hoc Committee for Professor Korobeinikov's Tenure Case (Research) |
| 2016 | Ad Hoc Committee for Professor Kizenko's Promotion Case (Teaching) |
| 2015-19 | Department of History Long Range Planning Committee |
| 2015-19 | Member of the Department of History Graduate Committee |
| 2012-13 | Member of the Department of History Undergraduate Committee |
| 2011-2 | Chair of the Byzantium-Islam search committee, Department of History |
| 2009 -2012 | Director of Graduate Studies, Department of History, |

- 2010-2011 Department subcommittee for the drafting of Tenure and Promotion Guidelines
- 2009-2012 Member of Long Range Planning Committee, Department of History
- 2008 Member of the Modern China Search Committee
- 2006-8 SUNY Albany, History Department, Graduate Committee; Departmental Research Liaison; CAS Academic Support Committee

College

- Fall 2023 Reviewer - CAS Dean's External Funding Incentive Fellowship
- 2015-7 College of Arts and Sciences Tenure and Promotion Committee
- 2014-15 Member of CAS Academic Support Committee
- 2012-13 Member of the CAS Academic Programs Committee.
- 2009-2011 Member of College FRAP A and FRAP B committee; College of Arts and Science Faculty Development Committee; College of Arts and Sciences *Ad Hoc* Student Grievance Committee.

University

- 2017 Senate GOV council
- 2015-6 University Council on Research; Chair of the FRAP A review committee;
- 2013 Member of University FRAP A review committee
- 2011-12 Member of the University Governance Committee; subcommittee to draft a proposal for Council of Administrative Review (CARE)
- 2011-2012 History Department Representative in University Senate.

Professional

January 2018- Present. Medieval Book Review editor of H-France

Fall 2009 Reviewed Guido of Monte Rochen, *Handbook for Curates: A Late Medieval Manual on Pastoral Ministry* for the Catholic University of America Press

Spring 2017 Reviewed article for publication in *Medieval Encounters*

Fall 2018 Reviewed article for publication in *Studies in Church History*.

Spring 2020 Reviewed Manuscript for Cornell University Press (never published).
Fall 2021 Reviewed article for the *Journal of Ecclesiastical History*.